

2012 CAREER FAIRS EXHIBITOR APPLICATION

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NURSING SPECTRUM

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Company: _____ **Contact Person:** _____
Print above name of exhibiting company exactly as it should appear on ID sign (space limited)

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Phone: _____ **Ext.:** _____ **Fax:** _____ **E-mail:** _____
If using an advertising agency, please provide contact information in the space below: (PLEASE PRINT - Packet will be E-MAILED to above e-mail address)

Agency Contact Person: _____ **Agency Contact Phone:** _____

Agency Contact E-mail: _____

Each Career Fair Booth Package includes:

- Draped and carpeted booth space (in most locations)
- One 6ft. draped table and two chairs
- One standard booth ID sign
- Two meal tickets/exhibitor lounge passes for breakfast and lunch (in most locations)

(Additional passes are \$50 each. Electricity \$65 per plug, per event. Parking is not included.)

***Earlybird Discount:**

Application must be received 30 days prior to event

Booth(s) must be reserved by ONE of the following:

- Check or Money order (*Entire payment*)
If paying by check, send a copy of application with check payable to:

Gannett Healthcare Group

Attn: Career Fair Payments
P.O. Box 33130
Newark, NJ 07188

- Purchase Order (*Please attach IO/PO*)

- Advertising Agency Insertion
Order # _____

- Credit Card:
 Visa MasterCard Amex

Card # _____

Exp. date: _____

Name (As printed on card): _____

Signature: _____

Above information is correct to my knowledge. I agree to pay the CAREER FAIR fees according to my Credit Card issuer agreement.

NOTES & CANCELLATION POLICY: Exhibit space cancellations 30 days before the event are subject to a 25% charge. No refunds will be given for cancellations made less than 30 days before the event. This offer may be cancelled or edited at any time. Gannett Healthcare Group may refuse any exhibit space deemed inappropriate and will retain sole discretion as to what products and services are appropriate for career fair audience. By signing this form, I agree to the above terms.

Signature: _____

Printed name: _____ Date: _____

Check which Locations:

\$100 OFF

LOCATIONS		Event Rate	Earlybird Discount* Enter Total \$	Electricity @ \$65 Enter Total \$	Extra Meal Tickets @ \$50 per Person	Total Rate per Event	
# of Booths	CALIFORNIA		Total	Total	Total		
	Los Angeles: Apr. 12	\$2,895	\$	\$	\$	\$	
	San Diego: Jul. 20	\$2,695	\$	\$	\$	\$	
	Los Angeles/Universal City: Aug. 23	\$2,895	\$	\$	\$	\$	
	Pasadena: Nov. 15	\$2,895	\$	\$	\$	\$	
# of Booths	FLORIDA						
	Tampa: Sep. 17	\$1,495	\$	\$	\$	\$	
	Fort Lauderdale: Oct. 17	\$1,495	\$	\$	\$	\$	
# of Booths	ILLINOIS						
	Chicago Drury Lane: Apr. 24	\$1,895	\$	\$	\$	\$	
	Chicago Drury Lane: Oct. 23	\$1,895	\$	\$	\$	\$	
# of Booths	MARYLAND/DC AREA						
	DC Greenbelt: Apr. 4	\$1,495	\$	\$	\$	\$	
	Baltimore: Oct. 10	\$1,495	\$	\$	\$	\$	
# of Booths	NEW JERSEY						
	Secaucus: Apr. 19	\$1,495	\$	\$	\$	\$	
	Edison: Sep. 28	\$1,495	\$	\$	\$	\$	
# of Booths	NEW YORK						
	Melville: Mar. 21	\$1,495	\$	\$	\$	\$	
	NYC Citi Field: Nov. 8	\$1,895	\$	\$	\$	\$	
# of Booths	PENNSYLVANIA						
	Philadelphia: Mar. 7	\$1,495	\$	\$	\$	\$	
# of Booths	WASHINGTON						
	Seattle: Oct. 30	\$2,195	\$	\$	\$	\$	
						GRAND TOTAL	\$

*Application must be received 30 days prior to event to qualify for Early bird Discount

Please sign, date and fax application to
972-488-0091
Fax must be received in order to reserve booth space. For more information, call 800-868-8944, ext. 5

www.gannethg.com/mediakit

GANNETT
Healthcare Group

If you **DO NOT** receive **A BOOTH** assignment and an exhibitor information packet via **E-MAIL** two weeks prior to the event, Please contact us **IMMEDIATELY**.