



Nursing Spectrum. NurseWeek. CAREER FAIRS

EXHIBITOR APPLICATION

Company: _____

Print above name of exhibiting company exactly as it should appear on ID sign (space limited)

Contact Person: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone: _____

Ext.: _____

Fax: _____

E-mail: _____

If using an advertising agency, please provide contact information in the space below:

(PLEASE PRINT - Packet will be E-MAILED to above e-mail address)

Agency Contact Person: _____

Agency Contact Phone: _____

Agency Contact E-mail: _____

Each Career Fair Booth Package includes:

- Draped and carpeted booth space (in most locations)
- One 6ft. draped table and two chairs
- One standard booth ID sign
- Two meal tickets/exhibitor lounge passes for breakfast and lunch (in most locations)

(Additional passes are \$50 each. Electricity \$65 per plug, per event. Parking is not included.)

***Earlybird Discount:**

Application must be received 30 days prior to event

Double Your Booth Size:

Purchase a second booth at the same event and get **50% off** the regular rate of the second booth.

Booth(s) must be reserved by ONE of the following:

- Check or Money order *(Entire payment)*
If paying by check, send a copy of application with check payable to:

Gannett Healthcare Group
Attn: Career Fair Payments
P.O. Box 33130
Newark, NJ 07188

- Purchase Order *(Please attach IO/PO)*

- Advertising Agency Insertion
Order # _____

- Credit Card:

Visa MasterCard Amex

Card # _____

Exp. date: _____

Name (As printed on card): _____

Signature: _____

Above information is correct to my knowledge. I agree to pay the CAREER FAIR fees according to my Credit Card issuer agreement.

NOTE & CANCELLATION POLICY: Exhibit space cancellations 30 days before the event are subject to a 25% charge. No refunds will be given for cancellations made less than 30 days before the event. This offer may be cancelled or edited at any time. Nursing Spectrum & NurseWeek may refuse any exhibit space deemed inappropriate and will retain sole discretion as to what products and services are appropriate for career fair audience. Discounted second booth space will only be listed as the same company occupying initial space, and may not be shared, split, reassigned, resold or invoiced to more than one company. By signing this form, I agree to the above terms.

Signature: _____

Printed name: _____ Date: _____

Check which Locations:

LOCATIONS		Event Rate	\$100 OFF			Total Rate per Event
# of Booths			Earlybird Discount* Enter Total \$	Electricity @ \$65 Enter Total \$	Extra Meal Tickets @ \$50	
CALIFORNIA						
	Los Angeles: Jun. 24th	\$2,895	\$	\$	\$	\$
	San Diego: Jul. 23rd	\$2,695	\$	\$	\$	\$
	Santa Clara: Sep. 21st	\$2,695	\$	\$	\$	\$
	Pasadena: Nov. 12th	\$2,895	\$	\$	\$	\$
FLORIDA						
	Ft. Lauderdale: Oct. 20th	\$1,495	\$	\$	\$	\$
ILLINOIS						
	Oakbrook Terrace: Apr. 20th	\$1,895	\$	\$	\$	\$
	Oakbrook Terrace: Sep. 16th	\$1,895	\$	\$	\$	\$
MARYLAND/DC AREA						
	Greenbelt: Apr. 13th	\$1,495	\$	\$	\$	\$
	Baltimore: Oct. 13th	\$1,495	\$	\$	\$	\$
NEW JERSEY						
	Teaneck: Apr. 22nd	\$1,495	\$	\$	\$	\$
	Edison: Oct. 29th	\$1,495	\$	\$	\$	\$
NEW YORK						
	Hudson Valley: Jul. 30th	\$1,495	\$	\$	\$	\$
	New York City: Nov. 9th	\$1,895	\$	\$	\$	\$
TEXAS						
	San Antonio: Jun. 29th	\$1,695	\$	\$	\$	\$
	Houston: Aug. 26th	\$2,095	\$	\$	\$	\$
	Dallas/Ft. Worth: Oct. 5th	\$2,095	\$	\$	\$	\$
WASHINGTON						
	Seattle: Nov. 17th	\$2,095	\$	\$	\$	\$
GRAND TOTAL						\$

*Application must be received 30 days prior to event to qualify for Earlybird Discount

PLEASE SIGN, DATE AND FAX APPLICATION TO
(972) 488-0091
Fax must be received in order to reserve booth space.
For more information, call (800) 868-8944, ext. 15146

www.gannetthg.com/mediakit

IF YOU DO NOT RECEIVE A BOOTH ASSIGNMENT AND AN EXHIBITOR INFORMATION PACKET VIA E-MAIL TWO WEEKS PRIOR TO THE EVENT, PLEASE CONTACT US IMMEDIATELY.